

The Tucumcari News AND TUCUMCARI TIMES

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H. WYATT
Editor and Business Manager

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NEW MEXICO IN EDUCATION.

Commemoratory references to the progress of education in New Mexico are contained in the current report of the United States Bureau of Education. Particularly in the matter of educational legislation the work of New Mexico has attracted the interest of Bureau officials. After showing that "because of geographical conditions, educational progress is attended with unusual difficulties," the report declares that the financial provisions made by the state in the form of a current school fund, is "more generous than any other state in the Union has seen fit to allow."

New Mexico's school plan, with its prescribed course of manual training, domestic science, agriculture, and commercial branches, comes in for special praise. The establishment of a state directorship of industrial education is also considered an important item in educational progress, in view of the widespread movement for adequate vocational training.

Likewise the highly important matter of improving rural schools New Mexico has taken promising steps toward equalizing educational conditions in city and country. In Bernalillo county and elsewhere considerable progress has been made in replacing inadequate rural school buildings by structures more in keeping with present day rural demands.

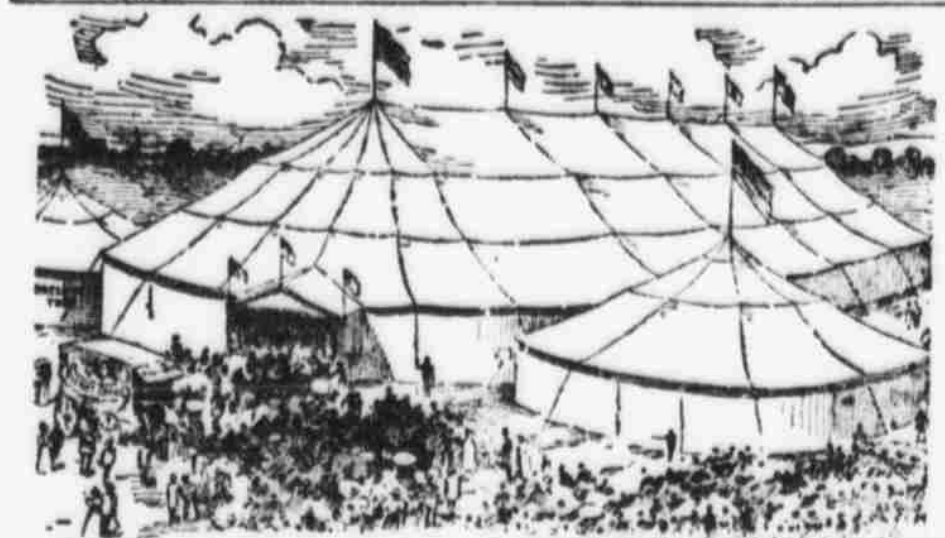
Citizens of New Mexico interested in the advancement of their schools may be interested to know that the various publications on rural schools, industrial training, and other phases of education issued by the government are for free distribution. A request to the Commissioner of Education, Washington, D. C., will bring a list of available publications from which to select.

BOOM FOR GOOD ROADS.

One after another of the governors of western states have had their pictures taken "working on the road." While it is doubtful if the first bluster has been raised on the gubernatorial paces, yet the enthusiasm that has been added to the movement in this matter has been very beneficial. Washington has been greatly interested in such meetings as were recently held in Detroit as well as gatherings that have taken place in Missouri, Kansas, Nebraska, Colorado,



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and other states. It is a certainty that good roads legislation will be popular in the regular session of congress when it convenes this winter.

WASTE FROM DESKS GOES INTO BRUSHES.

Waste wood in the manufacture of school desks is now being used for the making of cheap brushes, according to the statement of the forest service.

A large manufacturer of school desks in Michigan had a considerable amount of waste material in sizes which were too short to enter into the manufacture of the smallest desks, and could not be utilized further with his machinery or in his line of work. This material was all hard maple in pieces an inch thick a foot or so long, and about three inches wide; for a long time it had been consigned to the waste pile and sold

as firewood. This waste amounted to from one thousand to fifteen hundred board feet each day. A nearby manufacturer was using practically this quantity of maple, which he was sawing up into small pieces for making the backs of cheap brushes.

Members of the forest service, investigating methods of eliminating factory waste, conceived the idea that the blocks used by the brush factory could be readily secured from the waste of the school desk manufacturer, and on this basis got the two together. Arrangements were made so that the brush manufacturer now places orders with the other firm for its raw material and what was formerly waste is now a source of profit.

INDIA RUBBER IMPORTS INTO THE UNITED STATES.

India rubber imports into the United States in the fiscal year 1913 were the largest in the history of the import trade. They amounted in crude rubber, to 133 million pounds, against 119 million in the former high priced year, 1912, this being the first time in which the imports in this article exceeded 100 million pounds in a fiscal year. These figures apparently sustain the frequent published assertion that the United States consumes half the rubber of the world, since the world's production of India rubber was, in 1912, 100 thousand tons, or 224 million pounds, while our own imports in the year ended June 30, 1913, were 113,843,339 pounds.

RECEIVERS NOTICE

I am now prepared to accept bids on the following described property owned by the International Bank of Commerce, Tucumcari, N. M.

NE 1/4, NE 1/4, Sec 25 Twp. 10 N. Rng 30 E. and NW 1/4, Sec 30 and SE 1/4, SW 1/4, Sec 19 Twp. 10 N. Rng 31 E. containing 162.24 1/2 acres, and SE 1/4, SW 1/4, W 1/2, Sec 13, and NW 1/4, NE 1/4, Sec 24 Twp. 10 N. Rng 30 E. containing 160 acres, Quay county, N. M.

SE 1/4, NW 1/4, and SW 1/4, NE 1/4, and lot 2 and 3 Sec 4 Twp. 10 N. Rng 31 E. containing 150 61/100 acres, Quay county, N. M.

Lots C, D and E, of Lamar's Subdiv. of lots 1, 2, 3 and 4 of Block 19 original townsite Tucumcari, lots D, E and F Chenault's Subdiv. of lots 8, 9, 10, 11, 12 of Block 18 OT Tucumcari, lots B, C, D, and E Lamar's Subdiv. of lots 9, 10, 11 and 12 of Blk 31 OT Tucumcari, N. M.

Lot 5 Block 13 OT Tucumcari, N. M. A 3.8 interest in and to Lots 11 and 12 in Block 30 Russell's addition.

Lot 5 in Block 8 of Gamble addition to Tucumcari.

Lots 19, 20, 21, blk 2, Daub's Addition to Tucumcari.

Lots B and C Herring Subdivision of lots 13, 14, 15, 16, blk 2, Original Townsite.

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BIBLE STUDY ON
A GOOD MAN'S SIN.

Numbers 20:1-13—Oct. 28.
"Let the words of my mouth, and the meditation of my heart, be acceptable in Thy sight, O Lord, my Strength, and my Redeemer."—Psalm 138:14.

FOR thirty-eight years the Israelites resided in the wilderness, making Kadesh-Barnes their camp center, but occupying a considerable portion of the wilderness with their flocks and herds. In April of the fortieth year after leaving Egypt, by Divine command through Moses, they assembled at Kadesh, prepared to enter the Land of Promise.

But the water supply was scant. Murmurings arose, and inquiries whether it were not as well to have perished in Egypt or elsewhere as to perish there from thirst. Moses and Aaron went to the Lord with the matter, desiring Divine guidance.

"The glory of the Lord appeared unto them." This glory is surmised to have been a ray of light emanating from the Mercy Seat in the Most Holy. They were instructed to take the rod, presumably "Aaron's rod that budded," and that was kept in the Ark in the Most Holy. That rod would remind the people of the Lord's special acceptance of Aaron as the high priest and Moses' assistant. It would be a sign to them of the Divine favor which hitherto had guided them, and which would continue to guide all who trusted in the Lord.

Smiting the Rock a Sin.
The Lord particularly directed that Moses should speak to the rock, and that in response waters would gush forth. About thirty-eight years before, in a similar experience near Mt. Sinai, Moses had been instructed to smite the rock; but in this case the rock was not to be smitten.

Here Moses and Aaron sinned. "The meekest man in all the earth" forgot himself, and allowed a spirit somewhat akin to pride, self-sufficiency and anger to control him for the moment. Smiting the rock, he cried to the people, "Ye rebels, must I bring you water out of the rock?"

The water indeed came forth, as the Lord had promised. The people indeed got the blessing needed, but one of the most illustrious servants of God there fell under Divine disapprobation. The Lord's decree was that neither Moses nor his brother should enter Canaan. Moses, however, was permitted to go with the people to the end of the journey, and then from Mt. Nebo to see the promised Land of Canaan.

This condemnation does not signify Divine reprobation to eternal torment or to any lasting dishonor. Moses got his entire punishment then and there, before death, as do all of God's saintly ones. Whatever stripes, chastisements, punishments, of the future, shall be meted out to mankind in general because of wrong-doings in the present life, there are none reserved for the saints. The Apostle explains that they are chastened now that they may not come into condemnation with the world.

They Drank of the Rock—Christ.

St. Paul points out that the smiting of the rock was symbolical. As the manna typified Jesus, so did the smitten rock also. The refreshing water from the rock symbolized the blessings flowing from Christ's sacrifice. The smiting of the rock at the beginning of Israel's experiences was authorized of God. It was necessary that upon Jesus should fall the rod of affliction, even unto death.—Isaiah 53:5, 6.

Just what was symbolized by the second smiting, which God did not authorize, is not explained by St. Paul. The fact that it was punished indicates that it was wrong, and that it symbolizes some improper course on the part of the professed people of God. Two suggestions come to us, either or both of which may be applicable:

(1) A smiting of the Body of Christ in the end of this Age;
(2) A repudiation of Christ on the part of those who once have been enlightened.

Edomites, Moabites, Midianites.

When the time came for entering Canaan from Kadesh, the nearest route was through Edom. When Israel asked permission to cross Edom, it was refused. In harmony with the covenant between Esau and Jacob, Israel detoured to the south, and passed through Moab.

This detour was disheartening. Again there were murmurings against Moses, who really represented God to them. Their murmurings were promptly punished. They were not protected from the serpents prevailing in that vicinity. Many died from the serpents, until Moses made a brazen one and erected it upon a pole. Throughout the Camp went messages, directing the people to look to the brazen serpent and be healed.

Thus a lesson was written for Spiritual Israel. The fiery serpent of sin has bitten mankind. All are dying, and only by the exercise of faith in the Crucified One can any be healed. The day is nearing when Messiah's Kingdom will bring blessings to all.

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